The Northeast Washington Wolf-Livestock Management

Grant Application

Application deadline: \_Monday, July 1, 2019 5:00 PM PST\_

**Instructions**: Please complete each section of this form. There is no limit on the length of each section.  
Submit the completed application to Leisa Schumaker at [lschumaker@agr.wa.gov](mailto:lschumaker@agr.wa.gov).

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| Organization Name | | UBI # | |
|  | |  | |
| Organization Address | | | |
|  | | | |
| City | | State | Zip Code |
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| List county(s) in which the project will take place | | | |
|  | | | |
| List geographical area(s) in which the project will take place | | | |
|  | | | |
| Contact Name | Title | | |
|  |  | | |
| Board of Directors List and Affiliations | | | |
|  | | | |
| Phone Number | Email Address | | |
|  |  | | |
| Grant Request: $ | | | |

**Certification**: By submitting this application:

* The person named below certifies that to the best of their knowledge the information in this application is true and correct and that they are legally authorized to submit this application on behalf of this organization, which is legally eligible to enter into a grant agreement.
* The grant funds received will only be used for nonlethal management methods to reduce livestock depredation by wolves.

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| Printed Name of Authorized Applicant: |  | Title: |  |
| Signature: |  | Date: |  |

PROJECT NARRATIVE

**Project Purpose** — The following questions should be addressed in this section:

* How will the project address the issue, problem or need?
* Indicate geographic project area and packs involved.
* Description of related activities within the geographic area and how this effort will be coordinated with existing projects.

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**Work Plan** – The following information should be included in this section:

* Identify the activities necessary to accomplish your project.
* Indicate who will do the work of each activity.
* Include the timeline for accomplishing each activity. Include start and end dates.

*Attach additional pages if more rows needed.*

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| **Project Activity** | **Responsible Party** | **Timeline** |
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Provide project methodology or additional details in narrative form here:

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BUDGET NARRATIVE

Fill in each applicable budget category below and indicate the total for each budget category requested, providing sufficient detail to demonstrate that costs are reasonable and adequate for the proposed work.

**Supplies**: *This section should contain anything with an acquisition cost under $5,000 and could be anything from office supplies and software to educational or field supplies.*

* Provide an itemized list and estimated dollar amounts for each item.

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|  | **Total: $** |

**Equipment**: This category includes items of property having a useful life of more than one year and an acquisition cost of $5,000 or more per item. *(If the cost is under $5,000, include these items under "Supplies.")*

* Provide a list of equipment purchases or rentals, along with the cost of each and a brief narrative on the intended use of each item.

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|  | **Total: $** |

**Contractual**: For each anticipated contract, provide the following information:

* Describe the services that the contract will cover and how those services relate to the project.
* List the general categories of items that the contract will cover.
* When choosing a contractor, you must follow the state procurement procedures.

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|  | **Total: $** |

**Travel:** Describe estimated travel costs here. Travel rates may not exceed the reimbursement rates allowed by Washington State (OFM policy [10.90](https://www.ofm.wa.gov/sites/default/files/public/legacy/policy/10.90.htm)) and the federal government. *(Travel costs for contractors should be included under "Contractual.")*

* Provide an estimated breakdown of the following costs, as applicable: destination; purpose of trip; number of trips; number of people traveling; number of days traveling; estimated airfare costs; estimated ground transportation costs; estimated lodging rates and costs; estimated meal rates and costs; estimated mileage rates and costs.

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|  | **Total: $** |